



Kōreo Mai Ltd. is the operating entity of Te Puna Reo o Te Ahi Kaikōura a Tama ki Te Rangī.

**Kōreo Mai PURPOSE: Provide and promote safe spaces to learn, use and normalise te reo Māori.**

This purpose is held accountable through the 3 principles of;

Mauri ora	Tino Rangatiratanga	Mana reo
Does this initiative protect, promote and nurture one's mauri ?	Does this initiative focus on being self determining ?	Does this initiative allow us to revitalise te reo Māori?

Te Puna Reo o Te Ahi Kaikōura a Tama ki Te Rangī is one of these space spaces and these principles are shown through our mission statement and corresponding values

**"Me whakapūawai te ihi me te mana o ngā tamariki; Hei ngā Rangatira mō āpōpō"**

"Let us grow our tamariki and all their special gifts. Unleash superheroes; our leaders of tomorrow."

### Tuakiritanga

This value is about supporting each tamiti to foster their own strong sense of identity, unique gifts and strengths and be confident with their own individual place in the world.

The Puna will implement Tuakiritanga by the natural use of Te Reo and tikanga Māori daily, provide a welcoming environment that encourages the cultures and identities of all tamariki. Facilitate learning about whakapapa, build relationships with Te Hapū o Ngāti Kurī and foster respect and understanding for Māoritanga.

### Whakamana

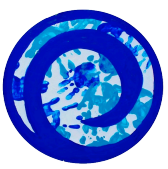
This value is about giving children the tools and skills they need to succeed and feel confident in their abilities.

The Puna will implement whakamana by; giving children opportunities to make their own choices and decision to take risks, and to problem solve independently. As well as providing resources and support for parents and whānau to be involved in their child's learning

### Ako

This value is about creating a culture of learning, where everyone is both a teacher and a learner. Tuakana, teina

The Puna will implement ako by; creating a collaborative and supportive environment where children & whānau can learn from each other, from their teachers and from their environment



### Hōtaka o te rā (Daily schedule)

8- 9am	Tamariki arrive /Learning through pla)
915am	Karakia timata&wā whāriki (Circle time) <ul style="list-style-type: none"><li>- Opening karakia</li><li>- Waiata</li><li>- Pepeha</li><li>- Karakia o te kai</li></ul>
10am	Paramanawa (morning tea)
11- 12	Wā tamariki
12	Wā porowhita i mua o te kai (Mini mat time before lunch)
12	Kai nui (Lunch) Mauri tau (Fast eaters to wait and have quiet time while we wait for everyone to finish their kai)
	Wā tākaro / wā waatea / wā whakataa etc
230pm	Wā whakakapi (Closing time) <ul style="list-style-type: none"><li>- Karakia mutunga</li><li>- Waiata</li></ul>
3 - 4pm	Tamariki will leave between this bracket

- The Puna is open from 8am - 4pm
- Grounded in a Kaupapa Māori Framework, it is important for tamariki to start and end their day collectively. To facilitate this, we kindly request that all Tamariki arrive by 9am, enabling them to participate in our Karakia Timata and be picked up after our Karakia whakamutunga at 3 pm.
- The primary emphasis of the Puna is to learn, use and normalise Te Reo Māori. It is essential that children have enough exposure with Te Reo and the Puna environment. We ask whānau to please enrol their tamaiti/tamariki for a minimum of 3 days to fully immerse them in an environment where Te Reo Māori is the priority language used, normalised and valued